

# BIWI AUR BACCHO PER KHARCH KARNE KA SAWAB

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Hinglish (Roman Script)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
نحمدُهُ ونُصَلِّي على رَسوله الكريم - اما بعد.

Allama Navavi رحمته الله عليه ne baab qaaim kiya hai, apne ghar wale yani biwi, bachhe, unka kharcha ada karne ki fazilat aur takeed, is baab mein bayan ki hai.

Pehli hadees Hazrat Abu Hurairah رضي الله عنه ne rivayat ki hai wo farmate hai, Nabie karim صلی الله علیه و آله وسلم ne irshad farmaya:

Ek dinar wo hai "dinar sone ke sikke ko kehte hai" jo tum allah ke raste mein kharch karo, ek dinar wo hai jo tum kisi gulam ko azad karne ke liye kharch karte ho, yani ek dinar mein kisi gulam ko kharida aur usko azad kar diya ye azad karna badi fazilat ka kaam hai, ek dinar wo hai jo tum kisi miskin par sadqa karte ho, ek dinar wo hai jo tum apne ghar walo par kharch karte ho ye kul 4 dinar ho gaye.

## Ghar Ke Andar Kharch Hone Par Zyada Sawab

Nabie karim ﷺ farma rahe hai:

Ke in charo dinaro mein sab se zyada sawab us dinar par milega, jo tum ne apne biwi bachho par kharch kiya, aam taur par logo ko ye masala maloom nahi hota, log ye samajhte hain, ke bahar jo paisa kharch kiya, us par sawab zyada hai, aur ghar mein jo biwi bachho par kharch kiya, us par sawab nahi.

Jab ke Nabie karim ﷺ farma rahe hai:

Sab se zyada fazilat wala kharch wo hai, jo apne biwi bachho par kiya jaa'e, magar had ke andar ho, yani fuzool-kharchi bhi na ho aur na bakhili se kaam liya ho, un ki zarooriyat ko pura karne ke liye zaroorat ke ba-qadar kharch kiya jaa'e.

Dekhye! Allah Taala ne hume kaisa deen ata kiya hai, jo kaam aur kharcha hume karna hi hai, isko bhi hamare liye sawab aur aj'r ka sabab bana diya, sirf zaviya'e nigah (angle) ko bada diya.

## Zaviya'e Nigah Badal Daalo

Hamare Dr Abdul Hai رحمۃ اللہ علیہ ne farmaya karte the:

Deen sirf zaviya'e nigah ke badalne ka naam hai, tamam kaam wahi karoge, jo tum pehle kiya karte the; lekin pehle tum wo kisi aur zaviye (angle) se karte the, ab jab tum deen par amal karne ki taraf aaga'e, to ab kisi aur zaviye se karo, sirf zaviye ko badal diya, to wahi dunya aur deen ban jaati hai, ye jo tum biwi bachho ko de rahe ho, aur unpar kharch kar rahe ho, ye sab Allah Taala ke yaha aj'r o sawab ban raha hai, bas ye niyyat karni hogi, ke Allah Taala ne jo huqooq mere zimme kiye hain, un huqooq ko ada kar raha hu, is niyyat se jab tum ye amal karoge, to ye saara amal in sab se zyada aj'r o sawab ka sabab ban jaa'ega.

## Apni Pasandida Chize Sadqa Karo

Ek hadees mein ata hai ke jis waqt ye aayat

Tum us waqt tak neki ka maqam hasil nahi kar sakte, jab tak tum apni mahboob chize Allah Taala ke raste mein kharch na karo.

Jab ye ayat nazil huvi, to sahabah رَضِيَ اللَّهُ عَنْهُ ka ye haal huva ke, jitni mahboob chize thi, wo sab Nabie karim صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat mein laakar sadqa karna shuru kar di, kisi ko apna baag sab se zyada mahboob tha, usne wo baag sadqa kar diya, kisi ko apna ghoda sab se zyada mahboob tha, usko sadqa kar diya, kisi ko apna gulam sab se zyada mahboob tha, us ko sadqa kar diya, jiske paas jo pasandida chize thi, wo sab Allah ke raste mein kharch karna shuru kar di.

## Jo Biwi Bachho Ki Zaroorat Se Zyada Ho, Wo Kharch Karo

Yaha tak ke bahut saare sahabah رَضِيَ اللَّهُ عَنْهُ aise the, ke jab unhone Allah Taala ke raste mein kharch karne ki fazilat par aayate suni, aur Nabie karim صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke irshadat sune, to unhone ghar mein jo kuch maal va asbab tha, sab ka sab laa kar

sadqa kar diya, aur ghar mein biwi bachho ke liye kuchh bhi nahi chhoda, iska natija ye huva, ke ghar mein khane ko kuchh bhi nahi hai.

Jab bahut se sahabah رَضِيَ اللَّهُ عَنْهُ ke saath ye waqiat pesh aaye, to baaz sahabah رَضِيَ اللَّهُ عَنْهُ ke dil mein ye khayal peda huva ke, maloom nahi is tarah sadqa karna thik hai ya nahi? ke saara Allah ki raah mein kharch kardiya, aur biwi bachho ke liye kuchh bhi nahi chhoda, us waqt baaz sahabah رَضِيَ اللَّهُ عَنْهُ ne Nabie karim صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se sawal kiya ke

Ya Rasoolallah! Allah ke raste mein kharch karne ki kya had hai? Kitna sadqa karna chahye? Is moke par ye ayat nazil huvi:

Surah Baqarah/219 log aap se poochhte hai ke kya kharch kare? To aap jawab mein keh diye, jo zaroorat se zyada ho, wo kharch karo, jo apni zaroorat ke andar dakhil hai, isko kharch karna jayaz nahi, lihaza apne biwi bachho ki zarooriyat priority hai, aisa na ho ke kharch kar ke, doosro ko to maaldaar bana diya jaye. Aur

apne ghar ke chirag jala diye, aur apne ghar ka chula thanda kar diya, aisa karna jayaz nahi,

## **Zaroorat Se Zyada Ke Har Maal Ka Kharch Karna Zaroori Nahi**

Yehi wo aayat hai jisko aaj kal ulte mayna pehnaye jate hai, wo kehte hai ke

Ayat ke mayne hai, jo bhi tumhare paas zaroorat se zyada ho, uska kharch karna wajib hai, aisa nahi hai,

Is liye ke ayat mein kam-se-kam miqdar ka bayan nahi ho raha hai, balke zyada se zyada miqdar ka bayan ho raha hai, zyada se zyada kharch karna ho, wo itna hona chahye, ke uske kharch karne ke baad, apni zaroorat ke mutabiq ghar mein bach jaye.

## **Biwi Bachho Ka Haq Maar Kar Kharch Karna Jayaz Nahi**

Khub samaj lijiye! Ye aayat jis waqt naazil huvi, us waqt ye baat nahi thi, ke log Allah ke raste mein kharch nahi karte the.

Balke ye ayat us moke par naazil huvi, jab sahabah رَضِيَ اللَّهُ عَنْهُ be-intiha kharch kar rahe the, wo apne biwi bachho ki zaroorat ke liye bhi nahi chhod rahe the.

Us waqt ye ayat nazil huvi ke log Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se poochhte hai ke kya kharch kare? To inko bata do, ke itna kharch karna jayaz hai, jo tumhari zaroorat se zyada ho, aur jo zaroorat ke andar dakhil hai, isko kharch karna jayaz nahi; lihaza apne biwi bachho ka pet kaat kar, unka haq zaaye kar ke sadqa karoge, to wo sadqa tumhare liye jayaz nahi hoga; balke wo tumhare liya haram hoga.

Baharhaal! ye kharch jo tum apne biwi bachho par kar rahe ho, is kharch par Allah Taala ki taraf se tum ko ajar va sawab hai, aur doosre tamam kharcho ke muqable mein zyada hai, basharte ke apni niyyat durust karlo aur zaviyae nigah ko badal lo, ke mein Allah Taala ke aa'id kiye huve haq ko ada kar raha hu, to phir ye dunya tumhare liye behtareeen deen ban jayegi.



## Biwi Ko Jeb Kharch Bhi Dena Chahye

Hazrat Thanvi رحمۃ اللہ علیہ farmate hai:

“Nafqah” ke ek mayna to ye hai, khane aur kapde ki had tak biwi ko kharch de diya.

Lekin Hazrat farmate hai:

Nafqah ka ek hissa ye bhi hai ke khane kapde ke alawa biwi ko kuch raqam ba-taur uski jeb kharch ke taur par bhi do, jisko azadi ke saath apni zarooriyat mein kharch kar sake, bahut se gharano mein usse gaflat hoti hai, lihaza iska bhi ahtemam karna chahye, ye na ho ke biwi ko jab zaroorat ho, wo shohar se maangti phire.

Ye jeb kharch bhi ajr o sawab ka zaria hai; lihaza isko sirf ek dunyavi amal samaj kar nazar andaz nahi karna chahye.

## Insan Ke Gunah-Gaar Hone Ke Liye Kafi Hai

Hazrat Abdullah Ibne Amr Ibn ul Aas رضی اللہ عنہ farmate hai ke Nabie karim صلی اللہ علیہ والہ وسلم ne irshad farmaya:

Insan ke gunah-gaar hone ke liye ye baat

kafi hai, wo un logo ko halakat mein daal de, jinki dekh bhal aur kharch iske zimme hai masalan biwi, na-balig aulad, aur balig ladkiya, aur maa baap, agar kamane se mazoor hai, to bhi in sab ka kharch insan ke zimme wajib hai, agar is kharch ko ada karne mein insan kotahi katra hai, aur iski waja se ye log pareshani ka shikar hote hai, to ye baat insan ke gunah-gaar hone ke liye kafi hai.

Yani iska in ko kharch na dena, is ke liye sakht gunah ka sabab hai, baat sirf itni nahi hai ke kharch dega, to sawab hoge, balke iska ulta bhi hai agar kharch nahi dega to gunah bhi hoga.

## Farishto Ki Insano Ke Haq Mein Dua

Hazrat Abu Hurairah رضي الله عنه rivayat karte hai Nabie karim صلی اللہ علیہ والہ وسلم ne irshad farmaya:

Koi subah aisi nahi hoti, jisme do farishte Allah Taala ki taraf se zamin par utarte hai, yani har subah 2 farishte zaroor nazil hote hai,

un mein se ek farishta ye dua karta rehta hai:  
Ae Allah! jo shakhs kharch karne wala ho,  
yani neki ke kaamo mein kharch karne  
wala, jisme biwi bachho ka kharch bhi  
dakhil hai, aur doosre nek kaam bhi dakhil  
hai, isko is maal ke badle mein doosra  
maal ata farma.

Aur doosra farishta ye dua karta hai:

Ae Allah! Jo shakhs paiso ko sambhal  
sambhal kar rakhta hai, aur jaha kharch  
karna hai, waha bhi kharch nahi karta, Ae  
Allah! Iske maal par halakat daal de, aur  
iske maal ko barbad karde.

Lihaza jo shakhs Allah Taala ke batae huve  
maqamat par apna maal kharch karega, wo ye  
na samje ke mera maal haath se chala gaya,  
balke Allah Taala isko iske is maal ka badla  
dunya aur aakhirat mein ata farmaenge.

Aur jo shakhs apne wajib huqooq ko ada nahi  
karta, aur kharch nahi karta, dunya mein chahe  
uska maal ginti atebare se kitna hi badh jaa'e,  
lekin aakhir mein iske upar halakat aur barbadi

Biwi Baccho per Kharch karne ka Sawab  
aati hai.

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Allah Taala iske anjaam se hum sab ki hifazat  
farmaye aur tamam baato par amal ki taufiq ata  
farmaye. Aameen

وَاٰخِرُ دَعْوَانَا اِنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ

Reference: Islaahi Kutbat Urdu V23.  
Majmoon Ka Khulasa Kiya Gaya Hai.